

# Application

## PARTICIPANT INFORMATION

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

## CATEGORY ENTRY *(check one category)*

- ☐ Single Family Homes (over 3,000 sq. ft.)
- ☐ Single Family Homes (under 3,000sq ft.)
- ☐ Multi-Family
- ☐ Agricultural
- ☐ Institutional / Industrial / Commercial
- ☐ Renovations

## PROJECT INFORMATION

Project Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date completed: \_\_\_\_\_

Total cost of project (exclusive of land): \_\_\_\_\_

Dimensions of building (all floors of multi-story building): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## BUILT BY *(if different than applicant)*

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

## PANELS MANUFACTURED BY *(members only)*

Company Name: \_\_\_\_\_

## DESIGNED BY *(if different than applicant – SIPA will only recognize members)*

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

## PLEASE ANSWER EACH QUESTION WITH AS MUCH DETAIL AS POSSIBLE TO HELP IN THE JUDGING PROCESS

Describe the end use of the building (attach additional pages if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How did SIP construction help you get this job?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Continued*

Specify unique features of why the project is deserving of recognition (new construction techniques, customer problems solved, time / labor savings, financial savings, etc.)

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What energy-efficient or green building products and / or techniques were incorporated into the building? Please list any local or national energy-efficient or green building certifications earned (ENERGY STAR, LEED, Built Green, etc.)?

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HERS Index:

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Which elements of the building (floors, walls, roof) were built with structural insulated panels? What thicknesses of SIPs were used?

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Comments you would like in a news release on this building?

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## CHECKLIST

- ☐ My company is a SIPA member. Panels for this project were manufactured by a SIPA member.
- ☐ I have answered ALL the questions completely.
- ☐ I have enclosed the two required electronic images as defined in the SIPA Building Excellence Awards guidelines.

## OPTIONAL

- ☐ I have enclosed photographs that display different stages of the building project
- ☐ I have enclosed a floor plan drawing (no larger than 17" x 22" in size)
- ☐ I have enclosed a letter from the building owner regarding the building project
- ☐ I have enclosed a list of local publications (name and full contact information) for press release distribution

**PLEASE CONFIRM:** I have read and understand the rules for this competition. This entry is structural insulated panel construction as defined in the SIPA Building Excellence Awards guidelines. I understand by making this submission that my pictures will be used by the Structural Insulated Panel Association (SIPA) to promote the use of structural insulated panels. I hereby give permission to SIPA to use the enclosed pictures for any use they see fit in that endeavor. I understand that where possible, SIPA will give credit for pictures used to my company as listed above.

Signature:

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Date:

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**Entries received that do not contain all required materials will be returned.**

**Entries received after Tuesday, March 1, 2011 will not be considered**

### Complete and return to the SIPA office:

P.O. Box 1699 Gig Harbor, WA 98335

For FedEx or UPS Deliveries ONLY:

6659 Kimball Drive NW, D-404

Gig Harbor, WA 98335

253.858.7472

## FOR OFFICE USE ONLY

Entry Number

Date Received

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REFUGE OFFICE • VISITOR CENTER

WELCOME to  
**AUDUBON**  
NATIONAL WILDLIFE REFUGE









**PREMIER**  
BUILDING SYSTEMS  
A CARLSLE COMPANY

270 FLOOR FLAT  
SUITE #6  
BELGRADE, MT 59714  
406-386-3553

REVISIONS:			
#	CHANGES	DATE	TYPE
1.	ROOM	05/20/20	FINAL
2.	ROOM	05/20/20	FINAL
3.			
4.			
5.			

CUSTOMER APPROVAL:

☐ APPROVED WITH REVISIONS AS NOTED IN RED

☐ APPROVED AS DRAWN

SIGN HERE PLEASE

SIGNATURE

DATE

PROJECT INFORMATION:

AUDUBON REFUGE

COMERCIAL

MCLEAN, ND

REVISIONS

ROOM

DATE

BY

REMARKS

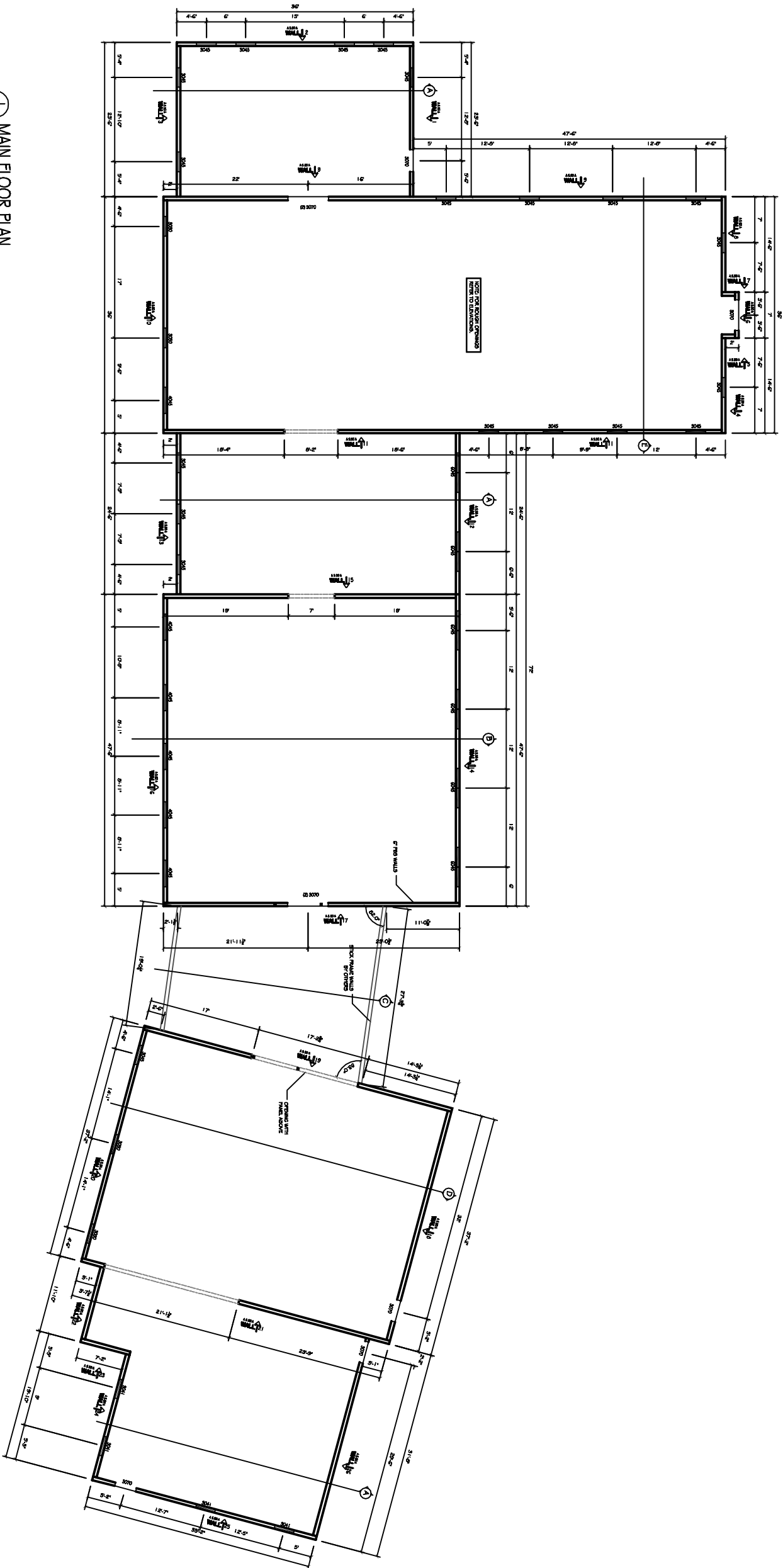
1

270 FLOOR FLAT

05/20/20

SS

2 of 8



1 MAIN FLOOR PLAN  
2 SCALE: 1/8" = 1'-0"















