# **2016** SIPA Building Excellence Awards



### Official Entry Form

**APPLICATION DEADLINE: March 4, 2016** 

The Structural Insulated Panel Association (SIPA) is hosting the fourteenth annual Building Excellence Awards to recognize association members that build exemplary projects using structural insulated panels

(SIPs). The competition allows SIPA members to showcase their best work while demonstrating the design flexibility, sustainability and energy efficiency possible with SIP construction.





Winning entries will be showcased at the 2016 SIPA Annual Meeting in Puerto Rico, April 4 - 6, 2016



Homes and commercial buildings completed between January 1, 2015 and December 31, 2015 are eligible.

### Award Categories:

- Single Family Homes over 3,000 sq. ft.
- Single Family Homes under 3,000 sq. ft.
- Multifamily
- Agricultural
- Commercial/Industrial/Institutional Buildings under 10,000 sq. ft.
- Commercial/Industrial/Institutional Buildings over 10,000 sq. ft.
- Renovations (residential or commercial, includes additions and retrofit insulated panels)
- Affordable Housing (excludes multifamily, home ownership cost must be at or below 30% of median income for location)

### Who is Eligible?

- The submitting company must be a current SIPA member in good standing
- Structural insulated panels must be used on a minimum of 50% of the building envelope, determined by square footage of exterior walls and roof
- The SIPs used on the project must be provided by a SIPA member manufacturer
- Installers, designers or other parties involved in the project who are not SIPA members will not be recognized in awards materials. However, builders or architects may apply for membership with their entry, but must be full members in good standing prior to the closing date for the entry to receive recognition.
- Project must be completed between January 1, 2015 and December 31, 2015

### Winning Entries

- One winner will be chosen from each category. From the category winners, an Overall Competition Winner and a Runner-Up will be named.
- Judges may hand out Honorable Mentions at their discretion
- Winners will be recognized at the 2016 SIPA Annual Meeting & Conference in San Juan, Puerto Rico
- SIPA will promote the winning entries on the SIPA website and issue a press release to outside media

#### **Guidelines**

- Member companies may make multiple entries, but a separate entry form must be completed for each entry
- SIPA has the right to use the photos to promote SIPs to the construction industry. All entries will be displayed on the SIPA website.
- The deadline for entries is March 4, 2016. All entries must be received at the SIPA office on or before that date.

The following information and documentation is REQUIRED. Entries without the required items will not be considered.

- Completed and signed application
- A minimum of two photos showing different views of the completed project
- Photographs must be submitted in digital form and be at least 2400 x 3000 pixels, or 8" x 10" at 300 dpi
- Residential projects must have a HERS Index calculated by a RESNET certified home energy rater. Commercial projects must present other documentation of energy efficiency.

Additional documentation is not required but is highly recommended to give the judges a clear picture of the project's overall design, sustainability, systems integration, and energy efficiency.

- Additional photos showing the construction process and SIP installation
- Documentation of energy efficiency, such as a HERS report,
  blower door test results, utility bill data, or infrared thermography
- A thorough description of energy-efficient technologies other than SIPs, as well as other innovative or sustainable features
- Comments from the building owners regarding their satisfaction with the building
- A floor plan of the project. A single page line drawing no larger than 17" x 22" in size is sufficient. Please do not send full blueprints.



### Judging Criteria

# Each entry will be judged on the following criteria:

- Energy efficiency (quantified by HERS Index and other data)
- Design and structural engineering innovation
- Creative use of SIP construction
- Environmental sustainability

# SIPA Building Excellence Application (Page 1 of 4)



### PARTICIPANT INFORMATION

| Company Name:  | Enercept, Inc.                               |   |                                      |  |  |  |  |  |
|--|--|---|--------------------------------------|--|--|--|--|--|
| Contact Name:  | Charlie Ewalt, Roberta Barte                 | Charlie Ewalt, Roberta Bartel or Don Kaarre                         |                                      |  |  |  |  |  |
| Address:   | 3100 9th Ave SE                              |   |                                      |  |  |  |  |  |
| City:  | Watertown                                    | State: SD   | Zip: 57201                           |  |  |  |  |  |
| Phone:   | 605-882-2222                                 |   |                                      |  |  |  |  |  |
| Email:   | enercept@enercept.com                        | Website: www.enerce   | pt.com                               |  |  |  |  |  |
| CATEGORY I   | ENTRY (check one category)                   |   |                                      |  |  |  |  |  |
| ☐ Single Family Homes (over 3,000 sq. ft.)                   |  | ☐ Commercial/Industrial/Institut                                    | ional Buildings under 10,000 sq. ft. |  |  |  |  |  |
|  | ☐ Single Family Homes (under 3,000 sq ft.)   | ☐ Commercial/Industrial/Institutional Buildings over 10,000 sq. ft. |                                      |  |  |  |  |  |
| ☑ Multifamily  |  | ☐ Renovations   |                                      |  |  |  |  |  |
| I  | □ Agricultural                               | ☐ Affordable Housing  |                                      |  |  |  |  |  |
| PROJECT IN   | FORMATION                                    |   |                                      |  |  |  |  |  |
| Project Name:  | Lake Area Suites                             |   |                                      |  |  |  |  |  |
| Address:   | 312 11th Street NE                           |   |                                      |  |  |  |  |  |
| City:  | Watertown                                    | State: SD   | Zip: 57201                           |  |  |  |  |  |
| Date completed:  | August 2015                                  |   |                                      |  |  |  |  |  |
| Total cost of proje  | ect (exclusive of land): \$3,000,000         |   |                                      |  |  |  |  |  |
| Dimensions of building (all floors of multi-story building): |  | 1st floor 68 x 80 (x2) plus 30 x 3                                  | 37 center common area                |  |  |  |  |  |
|  |  | 2nd floor 68 x 80 (x2) plus 30 x 3                                  | 37 center common area                |  |  |  |  |  |
|  |  | 3rd floor 68 x 80 (x2)  |                                      |  |  |  |  |  |
| Asking price/purc  | chase price (Affordable Housing only): $n/n$ | a   |                                      |  |  |  |  |  |
|  |  |   |                                      |  |  |  |  |  |
| Total sq. ft. of cor   | nditioned space: 34,860                      |   |                                      |  |  |  |  |  |
|  |  |   |                                      |  |  |  |  |  |
| BUILT BY (if a   | different than applicant)                    |   |                                      |  |  |  |  |  |
| Company Name:  | Heilman Homes and Construct                  | tion  |                                      |  |  |  |  |  |
| Contact Name:  | Dale Heilman                                 | Phone: 605-868-1410   | )                                    |  |  |  |  |  |
| Address:   | 2307 S Serenity Drive                        |   |                                      |  |  |  |  |  |
| City:  | Watertown                                    | State: SD   | Zip: 57201                           |  |  |  |  |  |
| PANELS MAI   | NUFACTURED BY (members only)                 |   |                                      |  |  |  |  |  |
| Company Name:  |  |   |                                      |  |  |  |  |  |

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# SIPA Building Excellence Application (Page 2 of 4)



**DESIGNED BY** (if different than applicant – SIPA will only recognize members)

| Company Name:      | DesignArc - D           | esign firm              |                       |                       |                         |              |                |
|--------------------|-------------------------|-------------------------|-----------------------|-----------------------|-------------------------|--------------|----------------|
| Contact Name:      | Les Rowland             |                         |                       | Phone:                | 605-692-4008            |              |                |
| Address:           | 408 4th Street          |                         |                       |                       |                         |              |                |
| City:              | Brookings               |                         |                       | State:                | SD                      | Zip:         | 57006          |
| Please answe       | er each question        | with as much d          | etail as possible     | e to hel <sub>l</sub> | p in the judging pro    | ocess.       |                |
| Attach addition    | onal sheets if ne       | cessary.                |                       |                       |                         |              |                |
| Describe the end   | use of the building:    | 24-unit, upsca          | le student hous       | ing; eac              | h unit has two or t     | four bedro   | oms            |
|                    |                         | 1 1/2 baths, fu         | ll kitchen and o      | pen livi              | ing area.               |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
| How did SIP cons   | truction help you get t | his job?                |                       |                       |                         |              |                |
| Owner v            | vanted to use SII       | P construction f        | for the speed of      | constru               | iction and energy       | savings; th  | ey             |
| also wan           | ted to work with        | n a local busines       | SS.                   |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
| SID wall thickness | and core material:      | 6" walle with           | EDS core: 16 55       | Q ca ft               | of SIPs, represent      | ing 58% of   | f the envelope |
|                    | and core material:      | n/a                     | EF 3 Core, 10,55      | <u>o sq. 11.</u>      | or sir s, represent     | 111g 36 70 O | tile envelope. |
|                    |                         |                         | s help save time laho | r constru             | ction costs, or energy? |              |                |
|                    | -                       |                         |                       |                       | half of the amoun       | ts budgete   | ed:            |
|                    |                         | · ·                     | •                     |                       | ment); the cost for     |              |                |
|                    | 0 (\$36.46 per ap       |                         | 20.00 (+0.000 p.      | wp w                  | ,,                      | 200. juii.   |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |
| Describe any inno  | vative design element   | ts or structural engine | eering involved:      |                       |                         |              |                |
| -                  | -                       |                         | -                     | re are tv             | vo building sectior     | ns connect   | ed with        |
| Ť                  | · ·                     |                         |                       |                       | ere is also an office   |              |                |
| •                  | 24 separate apar        | •                       |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       | artment building.       |              |                |
|                    | , , ,                   |                         |                       |                       |                         |              |                |
|                    |                         |                         |                       |                       |                         |              |                |

### SIPA Building Excellence Application (Page 3 of 4)



Please list any certifications the project received, such as ENERGY STAR, LEED, National Green Building Standard, or local green building programs. Only list certifications that are completed: Meets 2012 International Energy Conservation Code 38 HERS Index (residential projects): 1.43 ACH 50 Blower door test results (ACH50) (residential projects): n/a Energy use intensity in kBtu/ft2 (commercial projects): Describe the HVAC system used on the project: Heating: In-floor, Natural Gas, Fuel-fired hydronic distribution, 100.0 kBtuh, 98.0 AFUE with programmable thermostat. Cooling: 12.0 kBtuh, 16.0 Seer with programmable thermostat. Describe any other energy-saving materials used in the building envelope other than SIPs. List U-values of windows used and the R-value of any insulation materials. Andersen Low E, .28 U-value windows SHGC .23 Therma Tru Fire Door U-value 0.280 Attic has blown-in firberglass insulation Please list any energy-efficient products or design features, such as lighting, hot water heating, appliances, passive solar: Integrated, natural gas .98 EF 80 gallon water heaters LED lighting throughout Energy Star rated appliances in all apartments Were any solar panels installed on the project? If so, indicate the size of the system: No

## SIPA Building Excellence Application (Page 4 of 4)



| Please list any sustainable materials or design features not listed above, such as recycled materials, low-VOC finishes, landscaping, etc.:  |
|--|
| Landscaping consists of decorative rock and wild grasses that require little to no watering or   |
| maintenance.   |
|  |
|  |
|  |
| Any additional comments on the project: Lake Area Suites was constructioned in response to the growing demand  |
| for student housing in Watertown, SD. The spacious apartments provide an unhampered alternative to   |
| the close-quarters associated with traditional student housing. The apartment complex is within  |
| walking distance to Lake Area Technical School.  |
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|  |
|  |
| CHECKLIST  |
| ☑ My company is a SIPA member. Panels for this project were manufactured by a SIPA member.   |
| ☑ I have answered ALL the questions completely   |
| I have enclosed the two required electronic images of the completed project meeting the requirements stated in the SIPA Building Excellence Awards guidelines  |
| I have indicated the HERS Index as determined by a RESNET certified home energy rater (residential projects)   |
| <b>PLEASE CONFIRM:</b> I have read and understand the rules for this competition. This entry is structural insulated panel construction as defined in the SIPA Building Excellence Awards guidelines. I understand by making this submission that my pictures will be used by the Structural Insulated Panel Association (SIPA) to promote the use of structural insulated panels. I hereby give permission to SIPA to use the enclosed pictures for any use they see fit in that endeavor. I understand that where possible, SIPA will give credit for pictures used to my company as listed above. |
|  |

3-1-2016

Entries that do not contain all required materials or are received after March 4, 2016 will not be considered

Complete application and submit electronically to maryjane@sips.org

Or send hard copy applications to SIPA office: P.O. Box 39848, Fort Lauderdale, FL 33339



Signature: